

PEOPLE'S PULPIT...



Sermon by
CHARLES T. RUSSELL,
Pastor Brooklyn
Tabernacle.

"WHICH IS THE TRUE GOSPEL?"

"I am not ashamed of the gospel of Christ" (Romans 1, 16).

Portland, Me., Sept. 11.—The International Bible Students Convention is in session here with an excellent attendance and deep interest manifested. Pastor Russell of Brooklyn Tabernacle delivered two addresses today, one being in Jefferson Theatre. We report one of them from the text foregoing—Three weeks ago today Christendom was startled by a communication which announced that the Christian Alliance had lifted a collection of \$60,000 in a few minutes—\$300 in cash, the balance in promises. Then followed the startling announcement of Brother Simpson, its President, that the collection lifted would probably be the last at Old Orchard, because the Camp Grounds Directors had rented its Auditorium for three days for the use of our Association. He declared that he disagreed with our theology. This, of course, was a veiled threat that the Directors of the camp ground must break their contract with the Bible Students. This they promptly did, and we accepted back the money paid in advance, rather than go to law. It is for this reason, dear friends, that we are having our Convention "outside the camp." We are glad that its fence does not separate us from our great Redeemer and Teacher, the joy of whose blessing I see in your faces.

Secular editors were astonished! They had been congratulating Christians that the days of the rack, the thumb screw and the stake were past and that from every quarter were coming appeals for Christian Union which, it was hoped, might eventually include all denominations of Catholics and Protestants. Yet here they had to listen to the contrary—a suggestion that Christian people in alliance were so opposed to Bible Students that even a year would not be sufficient to purify the air of Old Orchard and to permit them to meet next year to take up another collection. It seemed funny, too, to these editors, that anything could drive a Christian Alliance meeting away from a \$60,000 collection!

Explanations Surely in Order.
Since Brother Simpson will not care to tell the whole truth about the matter and since the Christian public is interested and ought to know the facts, I must tell them. The unpleasant duty, however, will not necessitate my saying an unkind word concerning Mr. Simpson and the Christian friends who are in alliance with him.

There are two reasons why Brother Simpson thought it doubtful if he could come next year following our three days of this year.
(1) He knew instinctively that his collections would be smaller, hardly worth coming for. If the people should begin to get the eyes of their understanding more widely opened respecting what really constitutes the Gospel of Christ.

(2) The \$60,000 "raised" was not cash and a large proportion of it never will be. Some of it is promised over and over again and telegraphed over and over, as was the case with the young woman who in the spectacular manner offered her jewels from time to time and had it mentioned in the papers. Such repetitions of charitable work are considered entirely proper by many in connection with religious work in various denominations. "For the good of the cause." Subscriptions are given publicly without hope of payment, to influence others who are more sincere—some of whom in the excitement give more than they can afford.

Chicago Stockyard Method.
This same method is illustrated in the Chicago Stock Yards. A fine, large, trained bull gallops out to meet the cattle destined for slaughter. He waltzes before them and becomes their leader. Following him in a grand rush for a narrow passage they crowd one another to the executioner, who knocks them senseless. A special place just large enough for himself is provided for the devil bull, who, later, goes out to lead on another herd for the slaughter.

We do not mean to say that those who give their money are slaughtered or otherwise injured. We believe that they are blessed that everyone is blessed who sacrifices anything heartily unto the Lord, or to what they suppose to be his service, whether it is or not. It is the method of getting the money from the people and the deception practised which we deplore. However, the Alliance has plenty of company in this method in larger Christian denominations. It is part of the "business" method of recent years. Some who did not understand this "business" method wondered where all the money apparently contributed to the "Christian Alliance" work was spent. An investigation of its financial accounts was made, which revealed the fact that they were chaotic, and other "business" methods were advised.

"The Darkness Hateth the Light."
Some one may inquire why the Christian Alliance should fear us and whether or not we have ever done them harm. We reply, Never have we injured them in the slightest degree, nor ever even publicly mentioned their

CUPID BRINGS HEAVY BUSINESS TO PASTOR

Four weddings in two days constitutes Rev. Morton L. Rose's legal business for Tuesday and Wednesday of the present week. Leonard C. Rainwater of Dayton and Miss Helen Nash of Fruitvale were the contracting parties in the latest ceremony, which took place in the church parsonage Thursday morning. The couple will make their home in Dayton. The other three ceremonies which

occurred Wednesday are as follows: John C. Thornton and Miss Dora A. Watkins, both of Pomona, where they will make their future home; George E. McDowell and Miss Mattie J. Hunt, both of Toppensish, in which city they will continue to reside; and J. T. Chess and Miss Amelia Hamilton, both of Satus.

name before. Their opposition to us is on the lines of general principles mentioned by the Great Teacher, "The darkness hateth the light;" "All things that are reproved are made manifest by the light" (Ephesians 5, 13). Our work is to proclaim the true Gospel—to invite Christian people to Bible study in the light of the Bible's own testimony and without sectarian speciousness, which, in the past, have so distorted the Word of God and set it forth in false colors.

As Christian people come to see the grossness of the errors by which they have been blinded, the light not only has a blessed and transforming effect upon their minds, but it influences their pocketbooks also. They no longer appreciate the "business" methods of the Alliance nor the brand of Gospel which it sets forth. The more God's people come to a correct understanding of the teachings of his Word, the smaller will be the collections of the Christian Alliance. That is the real secret of their opposition. I would that it were true that they would never take up another collection at Old Orchard! The heathen have already had too much of their Gospel of damnation. God's name has already been slandered and blasphemed enough by the false Gospel message—that nine hundred and ninety-nine out of every thousand of humanity ever born are to suffer eternal roasting because of father Adam's sin and the ignorance, stupidity and meanness which have resulted.

Let the Truth Prevail.
If the intelligent men connected with the Alliance really believe the horrible nightmare of the Dark Ages which they are proclaiming as the Gospel of Christ, they, of course, are excusable for preaching it. It is not for us to judge of their honesty in this matter, but it is for others to decide that they will no longer assist or cooperate in the spread of such horrible travesties upon the Divine character—no longer assist financially or otherwise in binding upon the poor heathen at home and abroad increased ignorance and superstition.

Everybody knows that the word Gospel signifies "good tidings." And everybody ought to know that, as Christian people, we have for centuries misused the word, applying it to the bad tidings of great misery to all people, except the mere handful of the elect. We did this because it was handed down to us by our forefathers. What Jesus said to the Jews has been true of us as Christians, "Ye do make void the Law of God through your traditions." That God that, as in the natural world he is sending us now the electric light instead of the tallow candle, so through Bible study, concordances, etc., his Word the Lamp which his people fasten upon until the day dawn, is now shining brighter than ever before.

Which is the True Gospel?
Catholic and Protestant orthodoxy have set forth for centuries two general views of the Gospel of Christ. To whatever extent they now disagree with these they should publicly disown and abandon them. Until then they are besmirched with whatever odium attaches.

The Catholic Gospel (Good Tidings) is that all the heathen, all Catholics and all Protestants, except a mere handful, go to a Purgatory of awful suffering, terrible anguish, lasting for decades, centuries and thousands of years, roasting, boiling, agonizing, and thus purging away their sins and dross that they may ultimately attain to heavenly bliss for the remainder of eternity. If that is good tidings it can be considered such only in contrast with something more horrible, if that be imaginable.

Our Protestant Gospel.
Our Protestant Gospel, of which we are so proud that we want to thrust it upon Jews and Catholics and heathen everywhere, we should thoroughly understand, enjoy and appreciate because we were good time and money-giving it to others. Here it is: Four centuries ago our forefathers were not Protestants but Catholics and believed in Purgatory, etc., as above. Then what was known as the Reformation Movement set in. Catholics, Jews and Infidels will admit with Protestants that a great blessing of enlightenment and civilization has come to the world in the train of the Reformation Movement. But none of us is prepared to admit that the Reformers were perfect, nor their work perfect.

The Reformers criticized the Catholic teachings which they had formerly believed. They examined their Bibles and found nothing there to the effect that Mary was the mother of God, nor that we should pray to saints, nor that we should use pictures or images in our worship, nor that their sacrifice of Christ in the mass was proper, nor that there was a Purgatory anywhere. The Reformers threw out these things as unscriptural. They completely demolished Purgatory in their minds, declaring that it had never been anything more than imagination. Then came another thought, viz: What must we do with the thousands

of millions of mankind that we and our fathers for centuries supposed were in Purgatory, roasting, steaming, tortured, but hoping for heaven. They looked at one another in consternation. They had hearts and sympathies and felt that it had devolved upon them to smash Purgatory. It must also devolve upon them to re-locate all those thousands of millions whom they had on their hands. They felt the weight of the responsibility. Could they demand of God that they should be put into heaven? Surely not! Surely only the saintly few are fit for heaven! They, as well as all, recognized that. Then, with blank consternation, they determined that they must crowd the entire mass into a hell of eternal torture and shut the gates upon them forever and write upon the gates, "Who enters here abandons hope."

Brother Calvin to the Rescue.
Taking from practically all humanity all future hope made the Reformers for the time heart sick. It would be awful to do that for one person, but to thus "do" all humanity seemed terrible. And then to be obliged to label that gospel "Good Tidings" must certainly have been a trying experience for the Reformers.

But Brother John Calvin helped them amazingly and took from them their burden. He told them that they should not worry, because it was all God's fault and not theirs. God had predestinated them to that awful future long before he created man. Now they should merely try to think of themselves as the "elect" and try to forget everybody else. Of course, it seemed horrible to charge all injustice against the God of all Justice, Love and Power. But it was the only solution which occurred to them. John Calvin's theories were afterwards embodied in the "Westminster Confession of Faith." That confession of faith became the foundation of nearly all Protestant creeds. Brother John Wesley after being objected, but admitted that only the saintly went to heaven and everybody else went to eternal torment. His protest was that, instead of this being by Divine foreordination and intention, it was, on the contrary, because of Divine unwisdom and incompetence.

"Good Tidings of Great Joy."
Surely no sane person can any longer defend any of the above "Gospels" as the true one, of which St. Paul was not ashamed! Surely St. Paul never preached any of those Gospels, nor did any of the Apostles—nor does the Bible support such theories, except by the turning and twisting of language, mis-translations of the original and misinterpretations of some parables. The plain statements of the Scriptures are all directly to the opposite.

The Bible teaches that "the wages of sin is death," not Purgatory nor eternal torment. The soul that sinneth, it shall die. "Adam, the perfect, was placed on trial for life eternal or death eternal. He sinned and the sentence against him was, 'Cursed is the earth for thy sake; thorns and thistles shall it bring forth unto thee. In the sweat of thy face shalt thou eat bread until thou return unto the ground from whence thou wast taken' (Genesis 3, 17-19). St. Paul declares the same: 'By one man's disobedience sin entered into the world; and thus death passed upon all men, because all are sinners' (Romans 5, 12).

Looking about us we find this true. Everybody who is not dead is dying. As the Bible says, we are living under a reign of Sin and Death. Nothing that man can do can either eradicate sin or lift us out of our dead and dying condition. God alone can help us! He proposes to help us and the means he uses to help us, is, in the Scriptures, called the Gospel. Its announcement by the angels on the night of Jesus' birth is full, complete, satisfactory, viz: "Behold, we bring you good tidings of great joy which shall be unto all people; for unto you is born this day in the City of David a Savior (life-giver) which is Christ the Lord" (Luke 1, 16).

Ah, now we have the Truth! The penalty of sin is death. And the "good tidings" is that God has provided for our recovery from sin and death. The Savior gave his life for the cancellation of our sin, for the satisfaction of Justice, that in due time Adam and all his condemned and imperfect race might be released from the condemnation and be lifted out of the sin and death conditions which now prevail.

That uplifting is Scripturally called the resurrection of the dead. Hence the preaching of the early Church was, "Jesus and the Resurrection" the Redeemer and his work.

Still More Good Tidings.
The good tidings for the race in general is that the Redeemer in God's due time will become King of kings and Lord of lords—the Messiah of glory, God's glorious Representative. For a thousand years the regenerating work for Adam's race will progress (Matthew 13, 28; Acts 13, 19-23). God's "Chosen People," Israel, will be the earthly agents of the heavenly and invisible King of glory. By the close of his reign the whole earth will have been transformed into the Paradise of God. "He will make the place of his feet glorious." And mankind will all be perfect again, in God's image. There will be no more sin, no more sickness, no more dying, because all the things of sin and death will have passed away and he who sits upon the Throne will have renewed all things (Revelation 21, 5). All who, after coming to a full knowledge of the Truth of God's love and gracious provision, still love sin and hate righteousness, will be destroyed in the Second Death, from which there will be no redemption, no resurrection, no recovery, as St. Peter says, "They shall perish like brute beasts."

Safe Medicine for Children.
Mrs. F. Marti, St. Joe, Mich., says: "Foley's Honey and Tar saved my little boy's life. Continuing she says: 'Our little boy contracted a severe bronchial trouble, and as the doctor's medicine did not cure him, I gave him Foley's Honey and Tar, in which I always had great faith. It entirely cured the cough as well as the choking and gagging spells, and he got well in just a short time. Foley's Honey and Tar has many times saved us much trouble and we are never without it in the house. For sale by the North Yakima Drug Store.'

INDICT MEAT TRUST HEADS

Federal Grand Jury Returns Ten Indictments Against Chicago and Omaha Packers.

JUDGE LANDIS SAYS HE'S AFTER THE INDIVIDUALS

Conspiracy, Combination and Unlawful Monopolizing of Fresh Meat Trade Are Texts of Findings—Two Hundred Testify.

CHICAGO, Sept. 12.—The Federal grand jury which has been investigating the Chicago packers, late today returned indictments against ten high officials of the Swift, Armour and Morris concerns, three indictments against each, charging combination, conspiracy and illegal monopoly. The men indicted are: Arthur Meeker, president of Swift and Co.; Edward Swift, vice president; Chas. H. Swift, director; Francis A. Fowler, director; Edward Tilden, president National Packing Co.; J. Ogden Armour, president Armour and Co.; C. O. Snow, general manager of the Armour and Co.; Thomas J. Connors, superintendent of the Armour Co.; Edward Morris, president Morris and Co.; L. O. H. Heyman, manager Morris and Co.

The first indictment charges all the defendants with engaging in a combination to the restraint of trade in fresh meat; the second with monopolizing the trade on fresh meats by unlawful means.

After Individuals.
That the purpose of the inquiry was indictments of individuals rather than corporations, shown when Judge Landis, famous for the \$29,000 Standard Oil fine, said in his charge to the jury: "It sometimes happens that a person abhors to violate the law and takes a name other than his own." He told them to follow the trail where ever it lead.

The charges included employees of the Chicago companies, eastern packers, small independents, New York wholesale and retail meat dealers and packers as far west as Denver. A. T. Fuller, vice president of the National Packing Co., C. O. Snow, secretary-treasurer, and Arthur Colby assistant treasurer, among the witnesses are said to be have thus secured immunity.

Moses H. Joseph, secretary of the New York Butchers' association, an important witness, told under protest, how the packers got control of an independent concern founded by the butchers, to fight the so-called trust.

FAILS OF TYING WORLD'S RECORD BY 13 KERNELS

But for Imperfection on One End, Mark of Iowa Farmer Would Have Been Smashed, But Rancher Has Some Better.

Lacking just 13 kernels to tie the world's record of 1100, a mammoth ear of corn, grown by A. C. Turner on his ranch near Outlook, is exhibited in the windows of Kohls & Kennedy's real estate establishment. It weighs 26 ounces, is eight inches in circumference, and is 12 1-4 inches long.

But for an imperfection on one end, where some pest has been at work, this boss cob would easily have passed the remarkable figure set by the Iowa farmer. At least 20 kernels have been destroyed. This is the only flaw on the exhibit.

The rows are even and straight, and the White Dent kernels are filled out perfectly. There are perhaps a half dozen yellow kernels, but the rest looks like the creation of an artist, the regularity and perfection of the rows, nine-tenths of the best corn grown. Turner says he has some more which he will show at the State fair that is better than the ones now shown.

While it is the opinion of the real estate men that the corn is valuable merely for showing the wonderful productiveness and versatility of Yakima soil, the fact that Mr. Turner has found it profitable to harvest five crops from the same field would indicate the opposite. The valley has never been known as a corn country, and it is thought that land is too expensive to raise corn on, but the exhibit shown proves conclusively that the fertility, heat and plentiful water supply available here could, if necessary, produce a bumper harvest of the golden grain.

STANDARD OIL EXERCISED.

Deny Report of Titan Haired Beauty in Its Employ.

NEW YORK, Sept. 10.—No end of a hullabaloo has been stirred up by a charge of Thomas W. Lawson and Mrs. Helen French, the grass widow recently thrown overboard by F. Augustus Heinze, that Standard Oil has a Titan haired beauty on its secret service staff. Reports filtering out of the company's office at 28 Broadway represent John D. Archbold as choking with wrath over the suggestion that the corporation employs a cultured courtesan to entice business secrets from those whose scrip it covets. In the vehement denials of the impeachment made during the week by Archbold, who is John D.'s man Friday, and sits on the lid when the head of the monopoly is discussing before his Sunday school class, there is apparent the same disposition to dismiss as idle gossip the Lawson charge that was shown by the

trust two years ago when Hearst exposed its relation with certain public officials and newspaper editors whom it had subsidized.

As for the red-headed sorceress, there is little doubt that she played a vital part in the panic of 1907, and that the role she essayed in winning the confidence of Heinze and his associates was in the interest of Standard Oil. But a few months before she met Heinze he had beaten Henry H. Rogers and others of the Standard Oil group in important litigation affecting the ownership of Canadian and American mineral claims worth hundreds of millions. Determined to retrieve its failure to secure control of these mines Rogers conceived the plan of ascertaining the secrets of the group through the medium of a woman and using the knowledge thus acquired to precipitate a raid upon the favorite stocks of Heinze with the hope of breaking him. In this way he feared he could get control of the properties he sought, which he had failed to do with the aid of the courts. Impenetrable as a stone wall to men, Heinze was known to be peculiarly susceptible to the charms of womanhood. Titan haired beauty, who is a woman of great culture and personal magnetism, was thrown into his path one night at the Waldorf-Astoria, and there began an acquaintance, which friends of the copper man say, ended in the panic of three years ago. With great deftness and skill the woman, while affecting to reciprocate the interest shown in her by Heinze, is said to have gotten out of him such business secrets as enabled Rogers and his friends to put on the squeeze where it pinched most. Not until he found his stocks pounded to almost nothing in the market, his loans in banks and trust companies called and his credit everywhere shattered did the Montana operator realize the subtleties of Standard Oil and the full extent of its resources in forcing a breach in the breastworks of its enemies. Every institution friendly to Heinze suffered—most of them under the pressure exerted against them went to the wall. Heinze is not the only one credited with having fallen a prey to the beguilements of the red-headed plenipotentiary of Standard Oil. There are others who have good reason to remember her. And her name isn't Maud.

GOOD FIGURES ON JOHNATHANS

First Yakimas of the Season at Chicago Average \$2.00 Net to the Growers.

PARKER MEN BENEFIT BY EXCELLENT MARKET

Three Dollars a Box Is Paid for Three and a Half Tier Apples—Grimes Golden Also Sell Strongly.

Returns have been received from Chicago from the first car of Yakima Johnathans apples sent to that market this season. They show a net of \$2 per box on the average to the grower here. The car was sent on consignment to Earl Bros., who also received the first car of Yakima prunes of the season, and the fruit was from the orchards of Messrs. L. L. Barbee, D. C. Macy and J. A. Bourgeois of Parker. The Chicago house is represented here by G. G. Squier.

Three and a half tier Johnathans, according to the Chicago telegram, brought \$3 while from \$2.75 to \$2.85 was paid for four tier the price for four and a half tier being \$2.70 to \$2.80. The aggregate for the car was about \$1800. These apples were sold in Chicago Monday and at the same time there was sold the first carload of Grimes Golden, the price being an average of \$2.50 for them. Charges between North Yakima and Chicago are figured not to exceed 75 cents per box.

The price of Johnathans in North Yakima Monday was \$1.25 per box, though some sold as low as \$1.10.

PRIZE PUMPKIN IS SHOWN.
City Prod' Product Is a Monster in Girth and Weight.

Six feet four inches in circumference and weighing 125 pounds a pumpkin on exhibit in the window of Messrs. Dash & Briggs, North Second street, takes the palm as the prize pumpkin of Yakima for the season. Later, it is not improbable, other and larger pumpkins will be exhibited, but it will be almost impossible to show one of better appearance. Any competitor will need to be city bred and no country pumpkin need apply, for that on exhibition is a product of North Yakima, having been grown within the city limits on Capitol Hill and from a seed of a new French variety recently introduced into the country.

Dr. Henry D. Pratt has moved his offices from the Sloan building to the Yakima National Bank building.

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Y.M.C.A. ADOPTS \$14,950 BUDGET

Guy Cook, of Alpena, S. D., New Religious Leader, and G. B. Frantz Boys Director.

H. A. COOK AGAIN CHOSEN AS PHYSICAL DIRECTOR

After Short Vacation on Sound, Big, Popular Appointee, Will Again Take Up His Work for Association.

Two appointments of new officers, the re-appointment of an old one, the choosing of ten committees and the adoption of \$149,500 for this year's budget were features of the special meeting of the Y. M. C. A. board of directors last evening.

Guy Cook of Alpena, S. D., was unanimously chosen as religious and educational director for the ensuing year. The office is new in North Yakima and will be a valuable addition to work here. The new official is a graduate of Dakota Wesleyan, and has had considerable experience in association work. He has been a success at his old field and comes here highly recommended.

G. B. Frantz of Sioux City, Iowa, was tendered the position of boys' work director to succeed O. A. Elder. He is a worker of especial ability and has made a fine record in Sioux City.

Cook Re-Appointed.
H. A. Cook who for three years has acted as physical director locally, was unanimously re-appointed, and has declared his acceptance. During his incumbency the big, smiling, popular director has been a notable factor in the growth of the association and his appointment comes as a well-earned compliment. He will leave for a week's vacation on the Sound shortly and physical training will be started on his return.

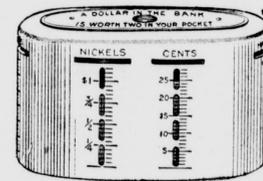
Ten committees, executive, finance, auditing, membership, visitation, religious, educational, physical, boys' and social, were chosen. The date of choosing was changed from January to September so as to begin concurrently with the association year. Names of committeemen will appear later.

What you doin', neighbor? Helpin' Bill. What's Bill doin'? Helpin' Mandy. What's Mandy doin'? Helpin' Mother. What's mother doin'? Takin' Hollister's Rocky Mountain Tea. Sensible family. For sale by D. E. Fry.

James A. Hawks of Phoenix, N. Y., has been visiting former business associates, Fred Helton and J. L. Hughes, recently here and also looking after some business matters.

This Home Bank

WILL START YOU SAVING AND KEEP YOU AT IT.



4 Per Cent Interest Paid on Savings Deposits.

One of these self-registering Safes furnished our Savings Depositors on opening an account of One Dollar or more.

The cut shows our handsome, nickeled home safe which we have arranged to distribute among our customers and friends. The safe takes all denominations of coins as well as paper money, and is of a size and shape so that it can be conveniently carried on the person to the Bank for deposit. It is delivered to the customer securely locked and can be opened for removal of deposits only at the Bank.

IT WILL MAKE YOU INDEPENDENT. Try one of these Safes and the amount you can save will surprise you. If systematically used it will truly make you independent, because your savings will some day give you the necessary capital to meet your opportunity when it comes.

FOR CHILDREN, there is nothing that will impress the young mind of the value of economy in such a practical way as one of these little safes, as the money once placed therein cannot be taken out except at our Bank for deposit, and the child soon sees by the growing column in its pass-book how easy it is to accumulate by regular saving even though the individual amounts may be small.

NOBODY SAVES IN LARGE AMOUNTS.

EVERYBODY CAN SAVE IN SMALL AMOUNTS.

COMPOUND INTEREST HAS MADE MORE

MILLIONS THAN SPECULATION.

It is Not What You EARN

It is What you SAVE

That Makes you INDEPENDENT.

The First National Bank

North Yakima, Washington

Capital Stock \$100,000.00
Surplus and Undivided Profits \$175,000.00

W. L. STEINWEG, President. CHAS. CARPENTER, Vice President. A. B. CLINE, Cashier
C. R. DONOVAN, Assistant Cashier. J. A. LOUDON, Assistant Cashier.